

# EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

# **AGENDA**

# School Board Office 98 6<sup>th</sup> Avenue NW, Nakusp

DATE: Tuesday October 20, 2020 6:00 pm

1. Call to Order

Acknowledgement of Territory

2. Adoption of Agenda:

Recommendation: That the EPC adopt the Agenda as presented.

#### 3. Presentations:

a) School Growth Plans

## 4. Reports:

- a) CUPE, Local 2450
- b) DPAC
- c) ALELA
- d) Students
- e) ALTA

## 5. Superintendent/Secretary-Treasurer's Update:

- a) Report attached
- 6. Policy Matters: Nil
- 7. Other: Nil
- 8. Recommendations to Regular Meeting:
- 9. Adjournment