



# EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

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## MINUTES

School Board Office

Date: Tuesday May 18, 2021  
6:00pm

### PRESENT:

**MEMBERS:** L. Brekke, C. Dixon, D. Simon, R. Farrell, S. Gascon, N. Graves (ALELA),  
R. Bardati (ALTA), B. White (CUPE)

**STAFF:** T. Taylor, P. Dubinsky, M. Grenier, S. Woolf

### REGRETS:

**OTHER:** J. Mah, J. Boivin – Valley Voice, A. Mulhall – SD10 Mental Health Program  
Coordinator, A. Lytle, K. Sumrall

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### 1. Call to Order

Board Chair Dixon called the meeting to order at 6:03 pm

#### **Territorial Land Acknowledgement**

Board Chair Dixon acknowledged the traditional, ancestral and unceded territory of the Sinixt Peoples and honoured their ongoing presence on the Land.

### 2. Adoption of Agenda:

**Moved by R. Farrell, seconded by S. Gascon that the Education Partnership Committee adopt the agenda as presented.**

***CARRIED***

### 3. Presentations:

- a) Mental Health Outreach Program – Progress Update (A. Mulhall)
- b) Shared Wisdom and Growth – DL/NSS/Lucerne Program (A. Lytle, N. Graves, K. Sumrall)

### 4. Reports:

- a) ALELA
  - Report attached
- b) Students  
No report

- c) ALTA  
No report
  - d) CUPE, Local 2450  
No report
  - e) DPAC  
No report
- 5. Superintendent/Secretary-Treasurer's Update:**  
a) Report attached
- 6. Policy Matters:**  
Nil
- 7. Other:**  
Nil
- 8. Recommendations to Regular Meeting:**  
Nil
- 9. Adjournment**  
The meeting was adjourned at 6:52 pm.