



EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

MINUTES

School Board Office

Date: Tuesday April 20, 2021
6:00pm

PRESENT:

- MEMBERS:** L. Brekke, C. Dixon, D. Simon, R. Farrell, S. Gascon, M. Hibberson (ALELA),
R. Bardati (ALTA),
- STAFF:** T. Taylor, P. Dubinsky, M. Grenier, S. Woolf
- REGRETS:** B. White (CUPE)
- OTHER:** J. Mah, J. Bovin
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1. Call to Order

Board Chair Dixon called the meeting to order at 6:01 pm

Territorial Land Acknowledgement

Board Chair Dixon acknowledged the traditional, ancestral and unceded territory of the Sinixt Peoples and honoured their ongoing presence on the Land.

2. Adoption of Agenda:

Moved by S. Gascon and R. Bardati that the Education Partnership Committee adopt the agenda as presented.

CARRIED

3. Presentations:

Nil

4. Reports:

- a) Students
No report
- b) ALTA
No report
- c) CUPE, Local 2450

No report

d) DPAC
No report

e) ALELA
• Report attached

5. Superintendent/Secretary-Treasurer's Update:

a) Report attached

6. Policy Matters:

Nil

7. Other:

a) Sexual Orientation and Gender Identity Protocol

8. Recommendations to Regular Meeting:

Nil

9. Adjournment

The meeting was adjourned at 6:25 pm.