



# EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

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## AGENDA

Lucerne Elementary Secondary School  
604 7<sup>th</sup> Ave, New Denver

DATE: November 16, 2021  
6:00 pm

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**1. Call to Order**

**Acknowledgement of Territory**

**2. Adoption of Agenda:**

**Recommendation: That the Education Partnership Committee adopt the agenda as presented.**

**3. Presentations:**

- a) Good News in SD10
- b) Lucerne School

**4. Reports:**

- a) CUPE, Local 2450
- b) DPAC
- c) ALELA
- d) Students
- e) ALTA

**5. Superintendent/Secretary-Treasurer's Update:**

- a) Report attached
  - Professional Learning

**6. Policy Matters:**

- a) Child Care Policy - DRAFT

**7. Other:**

Nil

**8. Recommendations to Regular Meeting**

**9. Adjournment**