



# EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

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## AGENDA

School Board Office  
98 6<sup>th</sup> Avenue NW, Nakusp

Date: Tuesday November 17, 2020  
6:00 pm

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**1. Call to Order**

Acknowledgement of Territory

**2. Adoption of Agenda:**

**3. Presentations:**

a) Nakusp Child Care Centre (V. Topping, MQN Architects)

**4. Reports:**

- a) ALTA
- b) CUPE, Local 2450
- c) DPAC
- d) ALELA
- e) Students

**5. Superintendent/Secretary-Treasurer's Update:**

a) Report attached

**6. Policy Matters:**

- a) Reconvening the Board Policy Committee
  - a. SOGI Policy Committee
  - b. Transportation Policy

**7. Other:**

Nil

**8. Recommendations to Regular Meeting:**

**9. Adjournment**