



# EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

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## AGENDA

School Board Office  
98 6<sup>th</sup> Avenue NW, Nakusp

Date: Tuesday, January 19, 2021  
6:00 pm

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1. **Call to Order**  
Acknowledgement of Territory
2. **Adoption of Agenda:**  
  
**Recommendation: That the Education Partnership Committee adopt the Agenda as presented.**
3. **Presentations:**  
Nil
4. **Reports:**
  - a) ALELA
  - b) Students
  - c) ALTA
  - d) CUPE, Local 2450
  - e) DPAC
5. **Superintendent/Secretary-Treasurer's Update:**
  - a) Report attached
6. **Policy Matters:**
  - a) SOGI Policy Committee Update
  - b) Policy 510- Recruitment and Selection of Exempt Staff, Feedback
  - c) Child Care Board Policy
7. **Other:**
  - a) Budget Consultation Calendar
  - b) 2021-2022 DRAFT School Calendar
8. **Recommendations to Regular Meeting:**
9. **Adjournment**