



# EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

---

## AGENDA

School Board Office  
98 6<sup>th</sup> Avenue NW, Nakusp

DATE: Tuesday March 9, 2021  
6:00 pm

---

**1. Call to Order**

Acknowledgement of Territory

**2. Adoption of Agenda:**

**Recommendation: That the EPC adopt the meeting Agenda as presented.**

**3. Presentations:**

Nil

**4. Reports:**

- a) ALTA
- b) CUPE, Local 2450
- c) DPAC
- d) ALELA
- e) Students

**5. Superintendent/Secretary-Treasurer's Update:**

- a) Superintendent/Secretary-Treasurer Report
  - i. 3 Year Projected Enrollment

**6. Policy Matters:**

- a) Feedback on Revisions to Policy 301 Sexual Orientation and Gender Identity

**7. Other:**

- a) Sexual Orientation and Gender Identity Protocol Updates

**8. Recommendations to Regular Meeting:**

**9. Adjournment**