



# EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

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## MINUTES

School Board Office

Date: Tuesday April 20, 2021, 2020  
6:00pm

**PRESENT:**

- MEMBERS:** L. Brekke, C. Dixon, D. Simon, R. Farrell, S. Gascon, M. Hibberson (ALELA),  
R. Bardati (ALTA),
- STAFF:** T. Taylor, P. Dubinsky, M. Grenier, S. Woolf
- REGRETS:** B. White (CUPE)
- OTHER:** J. Mah, J. Bovin
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**1. Call to Order**

Board Chair Dixon called the meeting to order at 6:01 pm

**Territorial Land Acknowledgement**

Board Chair Dixon acknowledged the traditional, ancestral and unceded territory of the Sinixt Peoples and honoured their ongoing presence on the Land.

**2. Adoption of Agenda:**

**Moved by S. Gascon and R. Bardati that the Education Partnership Committee adopt the agenda as presented.**

***CARRIED***

**3. Presentations:**

Nil

**4. Reports:**

- a) Students  
No report
- b) ALTA  
No report
- c) CUPE, Local 2450

No report

d) DPAC  
No report

e) ALELA  
• Report attached

**5. Superintendent/Secretary-Treasurer's Update:**

a) Report attached

**6. Policy Matters:**

Nil

**7. Other:**

a) Sexual Orientation and Gender Identity Protocol

**8. Recommendations to Regular Meeting:**

Nil

**9. Adjournment**

The meeting was adjourned at 6:25 pm.