



EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)

MINUTES

School Board Office

Date: Tuesday June 15, 2021
6:00pm

PRESENT:

MEMBERS: L. Brekke, C. Dixon, D. Simon, S. Gascon, B. Cook, N. Graves, J. Bisson, M. Hibberson, P. Gajda (ALELA), R. Bardati (ALTA), B. White (CUPE)

STAFF: T. Taylor, P. Dubinsky, M. Grenier, S. Woolf, A. Olson

REGRETS: R. Farrell

OTHER:

1. Call to Order

Board Chair Dixon called the meeting to order at 6:03 pm

Territorial Land Acknowledgement

Board Chair Dixon acknowledged the traditional, ancestral and unceded territory of the Sinixt Peoples and honoured their ongoing presence on the Land.

2. Adoption of Agenda:

Moved by D. Simon, seconded by L. Brekke that the Education Partnership Committee adopt the agenda as presented.

CARRIED

3. Presentations:

a) School Growth Plan Presentations (SD10 Education Leadership Team)

The School District 10 Principals and Vice Principal presented their school growth plans.

b) District Plan for Learning Presentation (P. Dubinsky)

Assistant Superintendent Dubinsky presented updated District data which informs the District's Plan for Learning.

4. Reports:

a) ALELA

- Report attached
- b) Students
No report
- c) ALTA
No report
- d) CUPE, Local 2450
 - SD10 – CUPE Local 2450 Joint Job Evaluation Committee is active
 - Virtual General Meeting scheduled for June 23, 2021
- e) DPAC
No report

5. Superintendent/Secretary-Treasurer's Update:

- a) Report attached

The presentation of the Superintendent's Report to the EPC / Regular Board meeting was deferred to the Regular meeting of the Board.

6. Policy Matters:

Nil

7. Other:

Nil

8. Recommendations to Regular Meeting:

Nil

9. Adjournment

The meeting was adjourned at 7:06 pm.