

## **EDUCATION PARTNERSHIP COMMITTEE SCHOOL DISTRICT 10 (Arrow Lakes)**

## **AGENDA**

School Board Office 98 6<sup>th</sup> Avenue NW, Nakusp Date: December 14, 2021

6:00 pm

1. Call to Order

**Acknowledgement of Territory** 

2. Adoption of Agenda:

Recommendation: That the Education Partnership Committee adopt the agenda as presented.

- 3. Presentations:
  - a) Good News in SD10
- 4. Reports:
  - a) ALTA
  - b) CUPE, Local 2450
  - c) DPAC
  - d) ALELA
  - e) Students
- 5. Superintendent/Secretary-Treasurer's Update:
  - a) Report attached
    - Outdoor Education
    - Winter Performances
- 6. Policy Matters:
  - a) Policy 630 Child Care Feedback
- 7. Other:
  - a) Burton Seamless Day, After School Care Update
  - b) Nakusp Child Care Centre Update
- 8. Recommendations to Regular Meeting:
- 9. Adjournment